

Smoke on the Water BBQ Cook Off---2024 Cooker Application for October 18<sup>th</sup> & 19<sup>th</sup>, 2024 Entry Deadline is Friday Oct. 4, 2024 or until available space is filled. First received, first accepted.

Team or Business Name:					
Chief Cook:					
Mailing Address:					
City:		State:	Zip Code:		
Phone:	Fax:	E-Mail Addres	s:		
Showmanship Participant?: Y	N	Sponsor Name			
Cooking with: Wood Cha	arcoal Gas_				
Do you need electricity? Y	_ N <b>Do you</b>	have a tent? Y N	What size?		
Due to increased participation,	, parking is limited	I to one parking space per t	eam. NO RV's that do not	fit into a regular parking space.	
Please contact Pam Anderson a	at 252-944-6136 o	or pamsue.anderson@gma	I.com for further informa	tion.	
Make checks payable to: Wa	ashington Noon	Entry fee is S Rotary/SOTW and mail t		r, PO Box 86, Washington, NC 278	89
SHOWMANSHIP JUDGING V	WILL TAKE PLAC	TAKE PLACE AT 5 P.M. C E AT 6:45 P.M. ON FRID at 10 a.m. for the Tradit	AY, OCTOBER 18 <sup>th</sup> . Who	ole Hog Judging begins at 8 a.m.	ior
expense. The BBQ Cook Off Coits control. By signing your na	ommittee will not me below you are	t refund due to inclement e stating that you have rea	weather, government acti d the application and rule	r claims, losses, fees, damages, or ion, strikes, or other matters beyon es and that you and your organization-acceptance into the Cook Off.	
Signature:		Dat	e:		
Mail to: Washington Noon F	Rotary/SOTW, Po	O Box 86, Washington, N	IC 27889 Phone Numbe	r (252) 944-6136.	
<b>ENTRY DEADLINE IS F</b>	FRIDAY, OCT. 4	TH. ENTRIES WILL BE	ACCEPTED ON A FIRST	COME, FIRST SERVE BASIS.	
PLI	EASE SIGN UP	<b>AS SOON AS POSSIBLE</b>	TO GUARANTEE YOU	JR SPACE.	