Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List All Items To Be Sold: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**No meat items or SOTW themed t-shirts will be** **allowed. No silly string, pop rocks, toy guns/knives may be sold.** Please attach photos of merchandise with application. The SOTW Committee reserves the right to remove any work that differs OR that does not fit the BBQ atmosphere.

**ENTRY DEADLINE IS 5 p.m. OCT. 5, 2020 or until spaces are filled by receipt of paid applications.**

Type of Vendor: Arts & Crafts ( ) Food ( ) Commercial ( ) Non-Profit ( )

 \_\_\_\_# of 10 x 20 food trailer, tent or canteen vendor spaces - $200 **(\*see note)**

 \_\_\_\_# of 10 x 20 Handmade Arts/Crafts spaces - $150

 \_\_\_\_# of 10 x 10 Handmade Arts/Crafts spaces - $100

 \_\_\_\_# of 10 x 10 Commercial - $100 \_\_\_\_ 10 x 20 Commercial - $150

 \_\_\_\_# of 10 x 10 Non-Profit spaces - $75

Electrical: Yes \_\_\_\_

Check amount enclosed $\_\_\_\_\_\_\_\_ (make checks payable to Washington Noon Rotary/SOTW)

\*NOTE:

* Food vendors fall under new “Fire Department Regulations”, no cooking under tents and have a Fire Extinguisher on site. No meat items allowed. For more information call Pam Anderson 252-944-6136 or email at pamsue.anderson@gmail.com
* **No t-shirt sales allowed unless approved by the SOTW Committee in advance.**

**Vendors will not hold the Cook Off participants, directors, volunteers, or employees responsible for claims, losses, fees, damages, or expense. The BBQ Cook Off Committee will not refund due to inclement weather, government action, strikes, or other matters beyond its control. By signing your name below you are stating that you have read the Vendor Application and accompanying information and you and your organization will abide by the rules or risk being removed from the Cook Off.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Vendors will need to check-in BEGINNING AT 7 A.M. at RV or with official personnel. Spaces are assigned and final. Please see check-in personnel upon arrival to direct you to your space. Please make sure you are within in your line and not into the next vendor space.
* Vendors must be set-up and prepared for business no later than 9 AM and stay the duration of the BBQ Festival ending at 5 p.m.
* Vendors must provide their own tents, tables and chairs. Spaces are 10’ x 10’ or 10 x 20 depending on fee.
* Commercial vendors: entities selling items for a profit, not hand-crafted by the individual.
* Each vendor is responsible for his or her own set-up and teardown. Before leaving, the vendor is responsible to make sure their booth space is clear of any debris.
* All canopies must be secured to withstand winds. Tents must be weighted properly, NO STAKES ALLOWED.
* Electricity is available on a very limited basis and will be assigned as applications are received by event coordinators. The need for electricity should be indicated on the application form and vender should bring long heavy-duty extension cords.
* Management deserves the right to exclude some or all of an exhibitor’s goods. Should an exhibitor’s offerings be deemed unsuitable, the exhibitor agrees to promptly remove the display from the event site. The exhibitor’s fee will not be refunded for that event. T-shirt sales are prohibited.
* Food vendors will be limited to those offering sweet/dessert type items such as ice cream or funnel cakes. No meat items allowed.
* Food vendors preparing food onsite must have required permits obtained at Beaufort County Health Department – Department of Environmental Health –252-946-6048.
* Vendors preparing food under a tent will be required to have a fire extinguisher.
* Non Profit entities raising funds for a particular cause will be asked to provide event management with an estimate of the amount of funds raised. This information will be compiled to assist the event management in determining economic/community benefits derived from the event.

For any questions related to vendors, please contact Pam Anderson at 252-944-6136 or email pamsue.anderson@gmail.com

Washington Noon Rotary/SOTW

PO Box 86 Washington, NC 27889

Smokeonthewater.info

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*P. O. Box 86 - Washington, NC 27889*